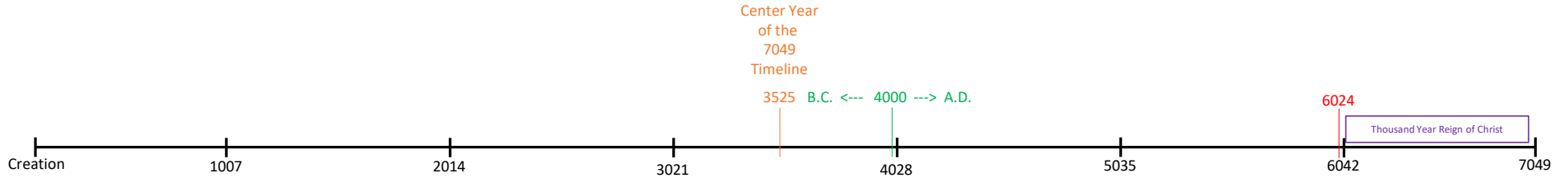
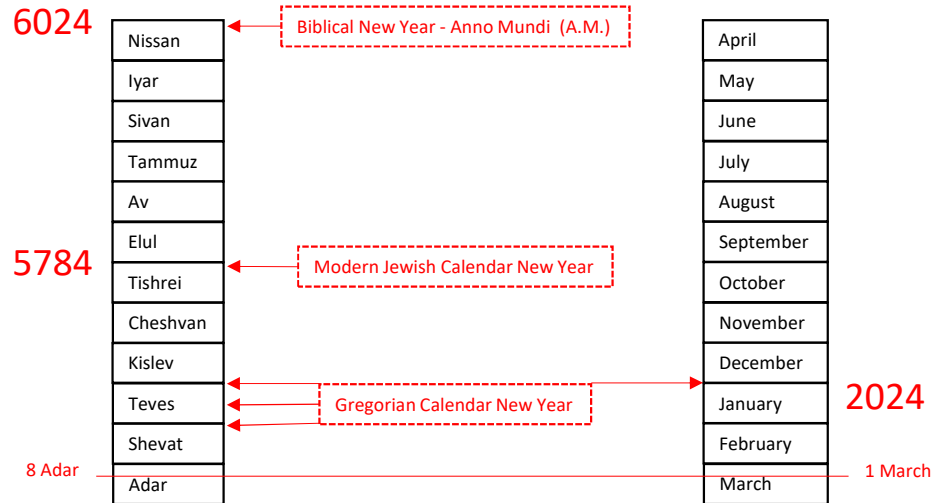


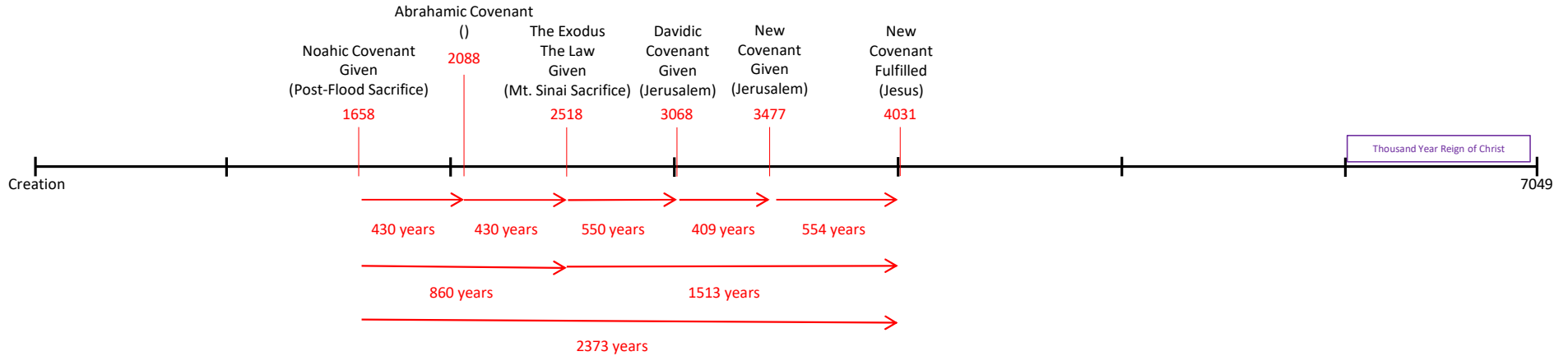
A Brief Orientation of the 7049 Timeline



<u>Spring Feasts:</u>	
Feast of the Passover:	14 Nissan
Feast of Unleavened Bread:	15-21 Nissan
Feast of First Fruits:	First day of the new week after Passover.
	Day 1 of the Omer
Feast of Weeks (Pentecost)	50 th day of the Omer
<u>Fall Feasts:</u>	
Feast of Trumpets:	1 Tishrei
Day of Atonement:	10 Tishrei
Feast of Tabernacles:	15-21 Tishrei
<u>Winter Feast:</u>	
Feast of the Dedication:	25 Kislev-2Teves
Purim:	14-15 Adar



The Covenants



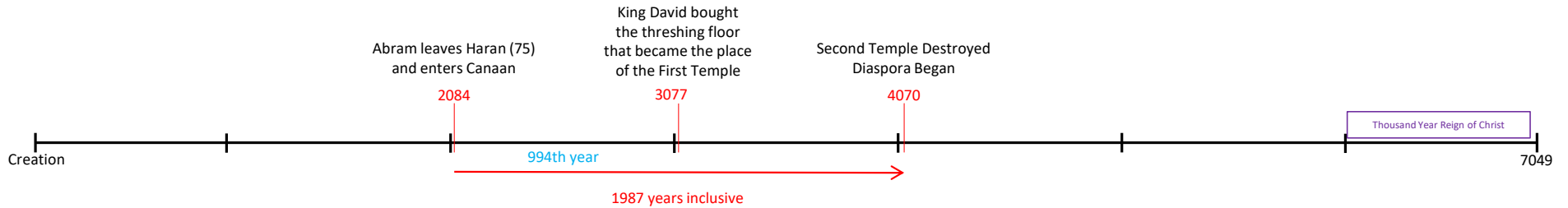
Why is this interesting?

Noahic Covenant Given:	Genesis 8:15 – 9:17
Abrahamic Covenant:	Genesis 15:1-21
The Law Given:	Exodus 19 – 24:8
Davidic Covenant Given:	2 Samuel 7:1-17
New Covenant:	Jeremiah 31:31-37

Elohim
אלהים
 40 10 5 30 1

The 430 years from the Noahic Covenant to the Abrahamic Covenant is not explicit in scripture. However, in Galatians 3:17, Paul tells us, “that the **covenant**, that was confirmed before of God in Christ, the **law**, which was **four hundred and thirty years** after, cannot disannul, that it should make the promise of none effect.” King David was born in 3017, which is the 500th year from the year that the Law was given. The Davidic Covenant was given when he was 37 years old, and the Tabernacle had already been moved to the City of David in Jerusalem. Also, **86** is the Hebrew gematria value for ‘Elohim’, which means ‘God’ in Hebrew. The expression is increased (86 x 10 = 860) which indicates that it is Elohim’s confirmation (Over the Flood water and through the Red Sea).

The Hebrew's Time in the Land

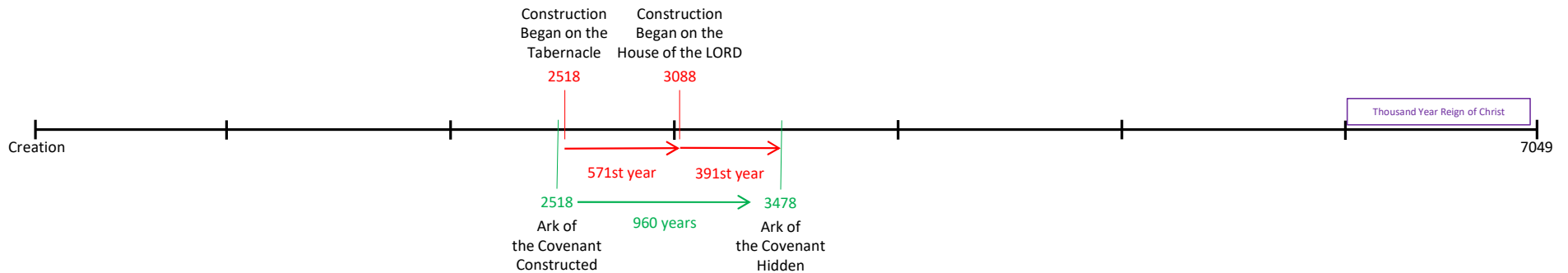


Why is this interesting?

From Abram's entry into the land of Canaan, at the age of 75, until the second Temple was destroyed and the Jews were dispersed throughout the world was 1987 years inclusive.

It is fitting that the event at the center point of the Hebrew's time in the Land, was David's 31st year of reign, when he bought the threshing floor that would later become the place of the House of the LORD (First Temple).

The Ark of the Covenant



Why is this interesting?

From the year that the construction began on the Tabernacle to the year when construction began on the First Temple was 571 years inclusive.

$571 \times 7 = 3997$ which is the year that Christ was born.

From the year that construction began on the House of the LORD to the year that the Ark of the Covenant was hidden from the Babylonians (unto today) was 391 years inclusive.

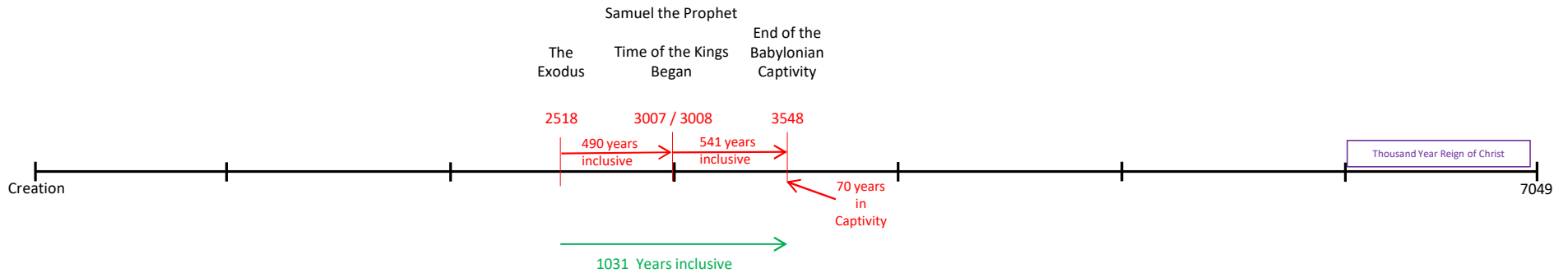
391 is the gematria value for 'Jehoshua' which is the full Hebrew name for Jesus.

Jehoshua

יהושע

70 300 6 5 10

Time of the Kings of Israel



Why is this interesting?

From the Exodus to the end of the time of the Judges was 490 years. $7 \times 70 = 490$

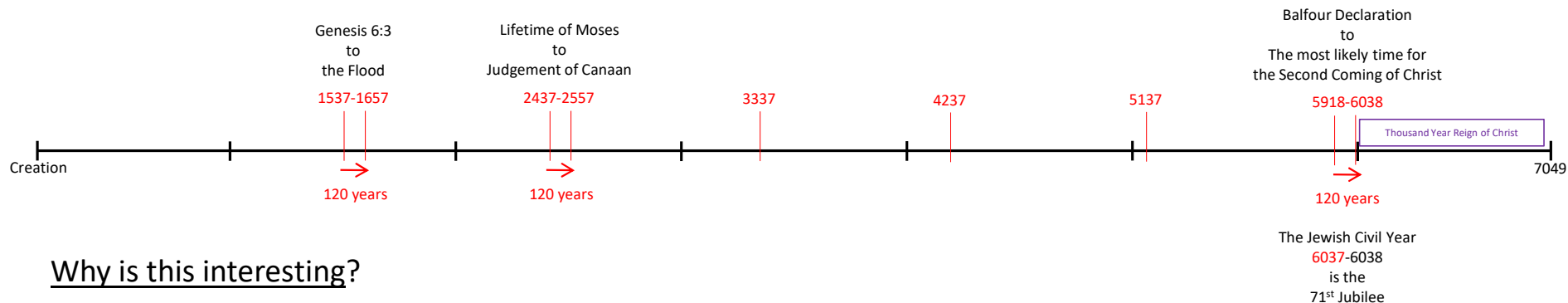
Samuel the prophet marked the end of the time of the Judges. He anointed the first two Kings of Israel, Saul and David.

From the time of Samuel to the end of the 70-year Babylonian Captivity was 541 years. This is the whole duration of the kings of Israel.

541 is the gematria value for the Hebrew word 'Israel'.

Israel
 יִשְׂרָאֵל
 30 1 200 300 10

Something Interesting about 120 years



Why is this interesting?

Genesis 6:3 “And the LORD said, My spirit shall not always strive with man, for that he also *is* flesh: yet his days shall be **an hundred and twenty years.**”

There are only two references to 120 years in scripture.

The first is before the Flood (Genesis 6:3).

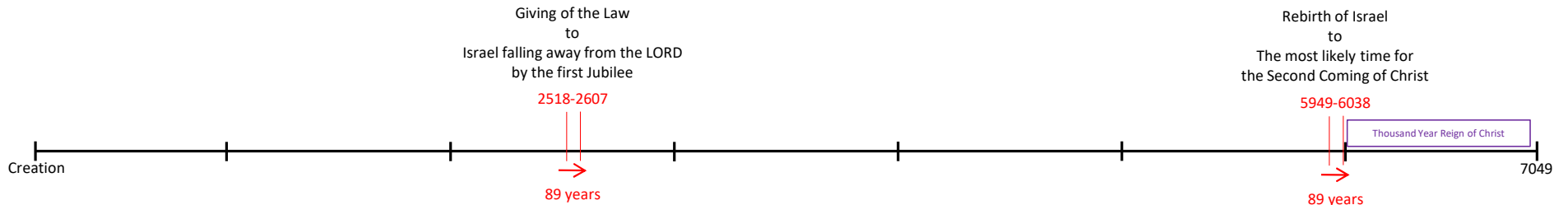
The only other time reference of 120 years is the lifetime of Moses (Deuteronomy 34:7).

Both are followed by judgement.

There are 120 years from the Balfour Declaration to the most likely time for the second coming of Christ, when He will judge the seat of Satan on earth.

*The Jubilee count began the year after Moses’ death (2558), when the children of Israel crossed over the Jordan River and into the promised land. ($1537 + 900 = 2437 + 900 = 3337 + 900 = 4237 + 900 = 5137 + 900 = 6037$) The Jewish Civil year 6037-6038 is the 71st Jubilee.

An Interesting Note about the Generations of Israel



Why is this interesting?

Psalms 90:10 "The days of our years *are* **threescore years and ten**; and if by reason of strength *they be* **fourscore years**, yet *is* their strength labour and sorrow; for it is soon cut off, and we fly away."

The generation of Israel that was born the year of the Exodus, the year that the Law was given, had already fallen away from the LORD by the first Jubilee (89 years).

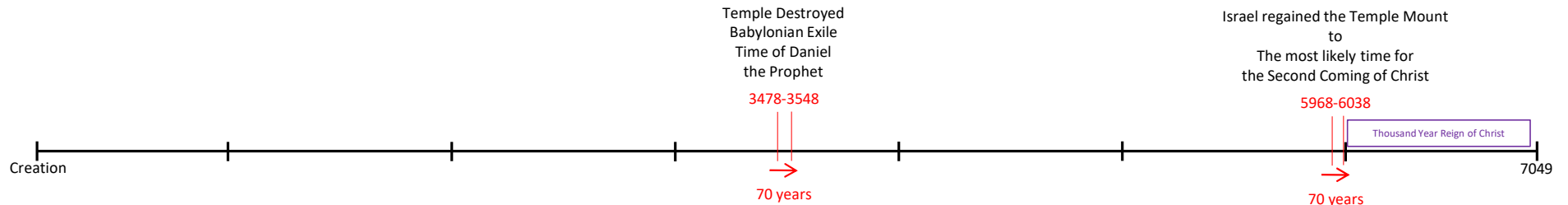
The generation of Israel that was born in the year that the State of Israel was reborn will be 89 years old at the most likely time for the Second coming of Christ.

*Generations don't pass away in one year, they pass away in a decade.

The psalmist is saying that a generation will pass away in their 70's, or if the generation is strong it will pass away in their 80's.

God has certainly strengthened both generations of Israelites that entered and conquered the Land.

An Interesting Note about the 70 Years



Why is this interesting?

Daniel 9:26 “Seventy weeks are determined **upon thy people** and **upon thy holy city,**”

As in the previous slide, a generation is determined for Jerusalem as well.

There are 70 years from the year that Israel regained the Temple Mount in Jerusalem to the most likely time for the second coming of Christ.

*The generation that was born in the year of the Balfour Declaration (1917) was 31 years old at the War of Independence (1948).
 The generation that was born in the year when Israel became a nation again (1948) was 19 years old at the Six-days War (1967).
 The generation that was born in the year of the Six-days War will be 70 years old at the most likely time for the second coming of Christ.
 The generations that farmed, built, fought for and prospered in the land of Israel will be between 70 and 89 years old.
 Matthew 24:34 Jesus said, “Verily I say unto you, This generation shall not pass, till all these things be fulfilled.”